



NANTUCKET ANGLERS' CLUB PROPOSED CALENDAR- 2025



			KESPUNSIBLE
MONTH	DATE	FUNCTION	COMMITTEE
April	1-30	Month Long Pond Tournament	Tournament
	5-6	*White Perch Blitz (weight)	Tournament
	12	Kid's Pond Tournament	Tournament
	12-13	*Trout Blitz (length)	Tournament
	18	Annual Awards Night	Tournament
	19	6 Hour Pickerel Tournament	Tournament
	20	Easter Sunday—Club Closed	
	27	Vern Hilts Mixed Draw Tournament	Tournament
Мау	3-4	*Pickerel Blitz (length)	Tournament
	10-11	*Tautog Blitz (length)	Tournament
	11	Mother's Day Brunch	House
	17-18	Happy Hookers Pond Tournament	Tournament
	24-25	*Sunfish Blitz (weight)	Tournament
	31-6/8	Schoolie Open Tournament	Tournament
June	14-15	*Striped Bass Blitz (length)	Tournament
	28-29	*Bluefish Blitz (length)	Tournament
July	1-31	Bottom Feeders Tournament	Tournament
	4-13	Lema Machado Scholarship Auction	Lema Machado
	12-13	*Black Sea Bass Blitz (weight)	Tournament
	14	Annual Meeting	Directors
	26-27	*Scup Blitz (weight)	Tournament
August	1-2	East-West Tournament	Scholarship
	2-10	Bass & Blue Tournament	Tournament
	16-17	*Fluke Blitz (weight)	Tournament
	23-24	*Dogfish Blitz (length)	Tournament
September	6-7	*Bonito Blitz (length)	Tournament
	9/8-10/13	Inshore Classic	Tournament
	13-14	Tuna Tournament	Tournament
	13-14	*False Albacore Blitz (length)	Tournament
	20-21	*Striped Bass Blitz (length)	Tournament
October	4-5	*Yellow Perch Blitz (length)	Tournament
	11-13	Cranny Cranston Tournament	Tournament
November	27	Thanksgiving—Club Closed	
	1-30	Last Gasp Striper Tournament	Tournament
December	6	Christmas Stroll Buffet	House
	14	Children's Christmas Party	House
	25	Christmas Day—Club Closed	

As a matter of convenience to the members, we have prepared this **proposed** calendar in order that we may plan ahead. Your monthly newsletter will keep you up to date of all activities. HELP, HELP, HELP is the key to successful functions. If you are interested and can spare time to help **in any capacity** in **any of the Club functions**, please contact the Manager or the Committee in charge either by telephone (508)-228-2299, by a note, or in person. Let's all pull together to make this another great year for the Anglers' Club.